

REQUEST FOR RECORDS DISPOSITION AUTHORITY (See Instructions on page 3)		HAVE BLANK (NARA use only)	
TO NATIONAL ARCHIVES and RECORDS ADMINISTRATION (NARA) 8601 ADELPHI ROAD, COLLEGE PARK, MD. 20740-6001		JOB NUMBER <u>N1-263-07-8</u>	
1. FROM (Agency or establishment) Central Intelligence Agency		DATE RECEIVED <u>11/16/07</u>	
2. MAJOR SUBDIVISION Information Management Services		NOTIFICATION TO AGENCY In accordance with the provisions of 44 U.S.C. 3303a, the disposition request, including amendments, is approved except for items that may be marked "disposition not approved" or "withdrawn" in column 10	
3. MINOR SUBDIVISION Office of the Director, IMS			
4. NAME OF PERSON WITH WHOM TO CONFER Harry P. Cooper, Jr.	5. TELEPHONE (703) 613-1776	DATE <u>11/25/07</u>	ARCHIVIST OF THE UNITED STATES <u>Allen Warrick</u>
6. AGENCY CERTIFICATION I hereby certify that I am authorized to act for this agency in matters pertaining to the disposition of its records and that the records proposed for disposal on the attached <u>1</u> page(s) are not now needed for the business of this agency or will not be needed after the retention periods specified; and that written concurrence from the General Accounting Office, under the provisions of Title 8 of the GAO Manual for Guidance of Federal Agencies,			
<input checked="" type="checkbox"/> is not required; <input type="checkbox"/> is attached; or <input type="checkbox"/> has been requested.			
DATE <u>11/15/07</u>	SIGNATURE OF AGENCY REPRESENTATIVE <u>Joseph W. Edmund</u> Edmund Cohen	TITLE Director, Information Management Services	
7 ITEM NO	8 DESCRIPTION OF ITEM AND PROPOSED DISPOSITION	9 GRS OR SUPERSEDED JOB CITATION	10 ACTION TAKEN (NARA USE ONLY)
1.	<u>Grombach Organization Files, 1943-1955.</u> Correspondence, lists, memorandums, directives, drafts, reports, publications, intelligence information reports, clippings, and other materials. The records document both the information collected and reported by the organization, as well as internal management and operations, and other interests. 32 cubic feet PERMANENT. Transfer to the National Archives immediately.		
LC 11/30/07 copies sent to agency & NWMD & NWCTC			